

*CITY OF HIAWATHA*

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MEETING OF THE CITY COMMISSION  
MARCH 13, 2023 5:35 PM  
COMMISSION ROOM, SECOND FLOOR, CITY HALL

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**ORDER OF BUSINESS**

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATIONS**

**PUBLIC COMMENTS, PETITIONS & MEMORIALS**

- a) Mandy Graham, Request for 5K/Fun Run
- b) Amanda Unruh, Humane Society Catch-Neuter/Spay- Release

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**CONSENT AGENDA**

Presented by: City Administrator Becky Berger

- a) Minutes of the City Commission meeting on February 27, 2023
- b) Payment to Eagle Sundown Services for generators at Hansbury and Pfister wells in the amount of \$8,240
- c) Payment to Brown County Historical Society for reimbursement of insurance premium from the Frances Plamann Charitable Trust in the amount of \$10,460.61
- d) Bid approval for installation of Sewer Plant blowers in the amount of \$11,299.80
- e) Temporary Permit for Hiawatha Country Club to serve alcoholic liquor for the Hospital Foundation fundraiser

**RECOMMENDED ACTION:** Approve the Consent Agenda as presented.

**OLD BUSINESS**

- 1) **RESOLUTION NO 2023-05: FISHER CENTER & RESOLUTION NO 2023-06: AQUATIC PARK RATE ADJUSTMENTS**

Presented by: Parks & Recreation Director Stacy Jasper

**RECOMMENDED ACTION:** Adopt Resolution No 2023-05, setting rates for the Fisher Center and Adopt Resolution No 2023-06, setting rates for the Aquatic Park.

**NEW BUSINESS**

- 1) **NORTH LIFT STATION PHASE 1A SEWER PROJECT CONSTRUCTION CONTRACT**

Presented by: City Administrator Becky Berger

**RECOMMENDED ACTION:** Award contract to Irvinbilt in the amount of \$2,268,300 and authorize the Mayor to sign all required related documents.

- 2) **COUNTRY CLUB WATER IRRIGATION**

Presented by: City Administrator Becky Berger

**RECOMMENDED ACTION:** Receive & File.

3) **RESOLUTION NO 2023-07: IMMEDIATE HAZARD REMOVAL, 900 IOWA**

Presented by: City Administrator Becky Berger

**RECOMMENDED ACTION:** Adopt Resolution No 2023-07, finding the structure at 900 Iowa Street an immediate hazard requiring immediate action and directing said structure be removed and the premises made safe and secure.

**REPORTS FROM STAFF**

Presented by: City Administrator Becky Berger.

- a) Chamber Ribbon Cuttings
  - 1. Cruise Planners at 530 Oregon Street, Tuesday, March 14<sup>th</sup> at 6:30 pm
  - 2. Oak & Willow at 717 Oregon Street, Saturday, March 25<sup>th</sup> at 9:00 am
- b) Mainly Marathons
- c) Excavation Permits
- d) February 2023 Accounts Payable Report
- e) February 2023 Financial Reports
- f) February 2023 Municipal Judge Report
- g) February 2023 Fire Run Report

**GOVERNING BODY COMMENTS**

Mayor Becky Shamburg  
Commissioner Brian Shefferd  
Commissioner Dave Middendorf  
Commissioner Evans Woehlecke  
Commissioner Toni Hull

**EXECUTIVE SESSION**

- 1) **AN EXECUTIVE SESSION FOR DISCUSSIONS OF NON-ELECTED PERSONNEL**  
**RECOMMENDED ACTION:** Recess into executive session for discussions of non-elected personnel stating at which time the open meeting will resume.
- 2) **AN EXECUTIVE SESSION FOR DISCUSSIONS OF ATTORNEY-CLIENT PRIVILEGE**  
**RECOMMENDED ACTION:** Recess into executive session for discussions of attorney-client privilege stating at which time the open meeting will resume.

**ADJOURNMENT**

**ADJOURN INTO MINIMUM HOUSING CODE VIOLATION PROPERTIES WORK SESSION**