

**CITY OF HIAWATHA  
CITY COMMISSION AGENDA  
MONDAY, JANUARY 10, 2022 at 5:35 PM  
HIAWATHA CITY HALL & VIA YOUTUBE  
701 OREGON ST.**

**Please note, in the City Hall building masks are recommended. If you need to attend via YouTube, the link will be provided 15 minutes prior to start of meeting. The link will be on the City's website:**

<https://www.cityofhiawatha.org/>

**I. CALL TO ORDER**

1. Pledge of Allegiance/Call to order.

**II. CONSENT AGENDA**

1. Approval of December 27, 2021, Minutes
2. December Accounts Payable Summary
3. Approval of utility account refunds in the amount of \$166.13
4. Approval of payment to the Kansas State Treasurer for General Obligation Bond Series A, 2014 #0315012814003 Bond and Interest payment in the amount of \$41,448.62
5. Approval of payment to the Kansas State Treasurer for General Obligation Bond Series B, 2014 #0315012814004 Bond and Interest payment in the amount of \$31,070.38
6. Approval of payment to the Kansas State Treasurer for General Obligation Bond Series 2012 #0315031512288 Bond and Interest payment in the amount of \$62,368.75
7. Approval of payment to KS State Bank for yearly payment of a 2019 Case CX145D MSR DB Excavator in the amount of \$18,887.67
8. Approval of payment to Kansas Municipal Insurance Trust (KMIT) for the 2022 workers compensation premium in the amount of \$61,638.00
9. Approval of the Municipal Judge report for December 2021

**III. REGULAR AGENDA**

**1. PUBLIC COMMENTS, PETITIONS AND MEMORIALS**

- A. Thank you for the memorial contribution from the family of Curtis Gamble

**2. OLD BUSINESS**

- A. Consider approval of Resolution 2021-10

**3. NEW BUSINESS**

- A. Consider confirmation of Russell Cousins as a volunteer firefighter
- B. Update from Morrill Library Director Erin Verbick
- C. Consider approval of Resolution 2022-01 for Sanitary Sewer Project
- D. Consider approval to solicit bids for 2022 concrete work

- E. Consider approval to solicit bids for Downtown and Walking Trail planters
- F. Presentation of City of Hiawatha Land Bank Annual Report
- G. Executive Session for Attorney-Client Relationship Pursuant to K.S.A. 75-4319(b)(2)
- H. Executive Session for Non-Elected Personnel Matters Pursuant to K.S.A. 75-4319(b)(1)

#### **IV. REPORTS FROM COMMISSION AND STAFF**

Street Superintendent Nic Siebenmorgen  
Fire Chief Patrick Sheldon  
Water and Lights Superintendent Brad Scott  
Wastewater Superintendent, Dave Grimm  
Police Captain Dennis Entrikin  
Parks and Recreation Director Stacy Jasper  
Code Enforcement/Building Inspector Dave Wilson  
City Clerk Tish Sims  
City Attorney Andy Delaney  
City Administrator Mike Nichols

Mayor Bill Collins  
Commissioner Becky Shamburg  
Commissioner Dave Middendorf  
Commissioner Brian Shefferd  
Commissioner Evans Woehlecke

#### **V. ADJOURN**

This meeting is being held in the City Commission Room at City Hall, 701 Oregon St. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the City Clerk 24 hours in advance for assistance.